U. S. Department of Justice

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Declassified Authority: 48120 By: 38 Date: 03-28-2018

FEDERAL BUREAU

Boreened By: US' Date: 03-25-2015 DOCCD: 32550621 of

INVESTIGATION

See also Nos.

157-12353

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Cover Sheet for Informate FD-306 (Rev. 9-30-69)	nt Report or Ma	•		
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If orally furnished and	reduced to writing by Agent:		Date of Report	
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6/22/70 Columbus, Miss.

The source advised that the First Annual FEATHERSTONE Black Art Festival was held in West Point, Miss., on June 20 and 21, 1970, and was a complete flop. The source stated that although most of the performers which had been scheduled did show up the crowd was very small. The source stated that two sessions were to be held in a park in West Point, Miss., and that the afternoon session scheduled for 6/20/70, was attended by 12 individuals. He stated that the Sunday afternoon session which was scheduled for June 21, 1970, was not held. Concerning the night sessions which were held at the gymnasium on the campus of Mary Holmes College, the source stated that these were better attended with approximately 200 people attending the rally at night early on Saturday night and a much smaller group attending the program on Sunday night.

The source went on to state that he believes the \$1.50 donation which was asked for probably cut down on the attendance at the sessions. The source went on to state that most of the people in this area like to get out and have entertainment, however, they do not care to pay for it. The source also stated that one of the other problems may have been the extreme heat experienced by the Northeastern Section of Miss. during the past week.

The source stated that most of the program dealt with entertainment and there was really not much eulogizing of RALPH EDWARD FEATHERSTONE or WILLIAM "CHE" PAYNE. The source went on to state that as a whole the program was a complete disappointment to JOHN BUFFINGTON.

Concerning BUFFINGTON, the source stated that BUFFINGTON states that he is going to Africa sometime in August, 1970, however, the source stated that he has still been unable to verify this. He went on to say that as of yet BUFFINGTON has not been doing any packing nor has there been any talk of what he plans to do concerning the leadership duties of the black people in West Point, Miss., when he, BUFFINGTON, leaves.

	FBI ()
	Date: 6/23/70
Transm	nit the following in
···	(Type in plaintext or code)
Via	AIRIEL
	(Priority)
	TO: DIRECTOR, FBI
	FROM: SAC, JACKSON (157-12345) (C)
	FIRST ANNUAL FEATHERSTONE BLACK ART FESTIVAL, WEST POINT, MISSISSIPPI, 6/20 AND 21/70 RM
	Re Jackson airtel to Bureau 6/9/70.
	Enclosed for the Bureau are eleven copies of an LHM concerning the above captioned matter.
	One copy of this LHM has also been designated for the USA, Oxford, Mississippi; USA, Jackson, Mississippi; Secret Service, Jackson; and two copies furnished MIGp, Jackson.
	In view of the fact that the captioned festival has been completed, the Jackson Division is conducting no further investigation regarding this matter and is placing the case in a closed status.
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In Reply, Please Refer to File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION Jackson, Mississippi June 23, 1970

FIRST ANNUAL FEATHERSTONE BLACK ART FESTIVAL, WEST POINT, MISSISSIPPI, JUNE 20 AND 21, 1970

Reference is made to memorandum at Jackson, Mississippi, dated June 9, 1970, captioned as above.

On June 22, 1970, a source, reliable in the past, advised a Special Agent of the Federal Bureau of Investigation that the first annual Featherstone Black Art Festival was held in West Point, Mississippi, on June 20 and 21, 1970. The source described this festival as "a complete flop."

The source stated that the festival, as scheduled, called for two afternoon sessions at Community Park, West Point. Mississippi. The source stated that the session held at 11:00 AM on June 20, 1970, was attended by twelve The afternoon session scheduled for June 21. individuals. 1970, was not held.

Concerning the night sessions, which were held at the gymnasium on the Mary Holmes College campus, the source stated that the Saturday program was attended by approximately 200 people; however, the program scheduled for the night of

June 21, 1970, had approximat	ately one hundred individuals in	
attendance. The source state	ted that all the performers who	
were scheduled to show up did	id attend and that at times	
there seemed to be more perfo		
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NW 48120 DocId:32550621 Page 6		

FIRST ANNUAL FEATHERSTONE BLACK ART FESTIVAL, WEST POINT, MISSISSIPPI, JUNE 20 AND 21, 1970

The source went on to say that one of the biggest causes for the small attendance was the \$1.50 donation per person which had been asked for. The source stated that most of the people in the area enjoy entertainment; however, they do not want to pay for it. The source also stated that one of the problems was, in all probability, the high temperatures experienced by the West Point area for the past week.

Concerning the festival itself, the source stated that it followed the planned program, with quite a bit of music; however, not much time was spent eulogizing or talking about Ralph Edward Featherstone or William "Che" Payne.

The source stated that the festival was a very disappointing affair to John Henry Buffington, the organizer of the festival.

On June 22, 1970, Billy Busby, Chief of Police, West Point Police Department, advised a Special Agent of the Federal Bureau of Investigation that investigation conducted by his department determined that the first annual Featherstone Black Art Festival was a complete disaster as far as the organizers of the festival were concerned. Busby stated that all sessions of the festival were extremely poorly attended and, as far as he could determine, the whole festival was a complete failure. Busby stated that no incidents occurred and that those in attendance, both spectators and performers, appeared to be well mannered.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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Date received Received from (name or symbol number)	Received by					
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· NW

6/9/70 Columbus, Miss.

Source stated that the main activity in West Point, Miss., is the preparation for the Black Festival in honor of RALPH FEATHERSTONE. The source stated JOHN BUFFINGTON has made all arrangements for the program and claims that all individuals scheduled to appear are confirmed.

The source further stated that he heard that BUFFINGTON has resigned from his post in West Point and plans to take an extended trip to Africa. Source said this was news to him, however, he would try to determine if this was true and if so would find out who, if anybody, will replace BUFFINGTON, and who financed the trip.

Concerning CECIL CARTER, the source advised that CARTER came to West Point and stayed only a few days. The source stated CARTER did meet JOHN BUFFINGTON and talked to him and other Negro residents concerning the racial situation in West Point and inquired about the organization of Negroes with reference to the Clay County Community Development Program and Mary Holmes College. The source stated that after a few days, CARTER left with no apparent plans to return to Miss. Source said he believes CARTER either returned to New York City or to Philadelphia. The source further advised that he had no idea why CARTER came to West Point, but feels CARTER was not impressed.

The source further stated that JOSEPH KILGOE, a dean at Mary Holmes College, has been made Vice President. He said KILGOE is a fine individual, interested in education, and should help keep any possible trouble at Mary Holmes College, next year down.

Cover Sheet for Informant Report or Material FD-306 (Rev. 9-30-69)					
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West Point, Mississippi June 8, 1970

The source advised that JOHN BUFFINGTON, through his position with the Clay County Community Development Program, is setting up the memorial for RALPH FEATHERSTONE. The memorial is to be called the First Featherstone Blakart Festival and is to be held on June 20 and 21, 1970, in West Point, Mississippi, under the sponsorship of the Clay County Community Development Program.

The source stated that the festival is to be held at the community park in West Point, Mississippi, and also at the gymnasium on the Mary Holmes College campus.

The source stated that the festival is being dedicated to the memory of RALPH FEATHERSTONE for his work in Clay County, Mississippi, where he helped organize the Mississippi Fish Equity, the Clay County Community Development Center, and an all-black community organization.

The source further stated that mention will be made of the fact that FEATHERSTONE and CHE PAYNE were murdered in Bel Air, Maryland, by white individuals who were trying to kill H. RAP BROWN.

The source stated that several individuals, including IKE COLEMAN and TOM DENT, are coming into West Point, Mississippi, to take part in the program. The source further stated that there will be an exhibit of black books from the Drum and Spear Book Store in Washington, D. C. There will also be several singing groups, which will include the Harambee Singers, and a group of singers called the Hammerneers, which are sponsored by FANNIE LOU HAMER.

Concerning the cost of the festival, the source stated that they are asking for donations of \$1.50 per person for every session. Concerning the sessions, the

source stated that there will be four sessions, two each day. The source stated that beginning on June 20, 1970, at 11:00 a.m., a program will be held at the community park in West Point, Mississippi, which will include lecturing and reading and other exhibits concerning black books and black art, and also a skit by the Black Power School. Another session will be held at 6:00 p.m. on Saturday evening at the Mary Holmes College Gymnasium, which, for the most part, will concern music and a dramatic scene put on by the Free Southern Theater of New Orleans, Louisiana.

Concerning the two sessions set for Sunday, June 21, 1970, the scurce stated that these would be comprised of singing groups and the entire programs will be musical.

The source stated that he is not positive that BUFFINGTON has definite commitments on all individuals who have been put on the program to take part in the festival; however, the source stated that he is to take the program to the printers in West Point, Mississippi, to be printed up.

The source thereafter made available a copy of the program for the First Featherstone Blakart Festival.

1st FEATHERSTONE BLKART FESTIVAL

JUNE 20th & 21st

1970

BegAr

Round Plack Circle (Middle)

!! We Are An African People!!

Sponsored by:

CLAY COUNTY COMMUNITY

BEVELOPMENT PROGRAM, INC.

WEST POINT, MISS. 33773

This Festival is designed to futher the arts of Black People in Mississippi, and to memorilize the work of Ralph Featherstone in Clay County. Featherstone help organize the Mississippi Fish Equity, and The Clay County Community Development Program, an all Black Community Organization, before he left to work for Drums and Spears Bookstore in Washington in the Summer of 1968.

Ralph Featherstone and William "CHE" Pyane were murdered on March 10, 1970 on the outskirt of Belair, Maryland in an attempt to kill H. Rap Brown. The close personnal and political relationship among Ralph, Che, and Rap was no secret to the force we hold responsible for this political assasination.

IT HAS MOT WORKED. IT CANNOT WORK. IT WILL NOT WORK, BECAUSE WE WILL NOT LET IT WORK!

The Life and works of Ralph & Che will be continued in the ever-growing struggle of African People for Independence.

Let us remember Ralph's words, TO LOOK AT A WATCH AND KNOW THE TIME OF DAY IS TO BE ABLE TO READ. TO SEE WHAT TIME IT IS IN HISTORY---OUR HISTORY--IS TO BE REVOLUTION ARY.

1st Annual Peatherstone Blkart Pestival

June 20 & 21st

Saturday 11:00 A.M.

Place: Community Park, West Point, Mississippi

Lecturing by:

Ike Coleman-----Former SNCC Organizer

Bernice Regan-----Folk Singer

Readings:

Tomo Dentermana P.S.T.

Elkartsouth-------Black Poetry

Blk Book Exhibit ----- Drums & Spears Bookstored Washington, D.C.

Liberation Children------From Black Power School

Saturday Evening 6:00 P.M. Mary Holmes Gym. Main Attraction:

Willie Mitchell "Mercy, Mercy, Mercy," (20-75)

Carla Thomas

"Gee Whiz" "Baby"

Free Southern Theater:

The Jake Moore Show:

The Vibration:

(Denation Sl.50)

Sunday 1:00 P. M.

Place: Community Park, West Point, Mississippi

Gospel Singing:

Gospel Caravah

Gospeliares

Bernied THE ZAROMbee Singers

Sunday Evening 8:00 P.M. Mary Holmes Gym.

Main Attractions:

The Staple Singers" "Why am I Treated so Ead" "When are we going to get paid"

Fannie Lou Hammer & The Hammerherrs Sames S. 179 ers

Free Southern Theater

Established THE FARA mbee Singles

The Vibrations

(Donation \$1.50)

(1000 Copula) Emirything double Space

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West Point, Mississippi June 8, 1970

The source advised that JOHN BUFFINGTON, through his position with the Clay County Community Development Program, is setting up the memorial for RALPH FEATHERSTONE. The memorial is to be called the First Featherstone Blakart Festival and is to be held on June 20 and 21, 1970, in West Point, Mississippi, under the sponsorship of the Clay County Community Development Program.

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The source stated that several individuals, including IKE COLEMAN and TOM DENT, are coming into West Point, Mississippi, to take part in the program. The source further stated that there will be an exhibit of black books from the Drum and Spear Book Store in Washington, D. C. There will also be several singing groups, which will include the Harambee Singers, and a group of singers called the Hammerneers, which are sponsored by FANNIE LOU HAMER.

Concerning the cost of the festival, the source stated that they are asking for donations of \$1.50 per person for every session. Concerning the sessions, the

The source stated that there will be four sessions, two each day. The source stated that beginning on June 20, 1970, at 11:00 a.m., a program will be held at the community park in West Point, Mississippi, which will include lecturing and reading and other exhibits concerning black books and black art, and also a skit by the Black Power School. Another session will be held at 6:00 p.m. on Saturday evening at the Mary Holmes College Gymnasium, which, for the most part, will concern music and a dramatic scene put on by the Free Southern Theater of New Orleans, Louisiana.

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The source thereafter made available a copy of the program for the First Featherstone Blakart Festival.

1st FEATHERSTONE BLKART FESTIVAL

JUNE 20th & 21st

1970

Began

Round Place (middle)

!! We Are An African People!!

Sponsored by:

CLAY COUNTY COMMUNITY
DEVELOPMENT PROGRAM, INC.
WEST POINT, MISS. 39773

This Festival is designed to futher the arts of Black People in Mississippi, and to memorilize the work of Ralph Featherstone in Clay County. Featherstone help organize the Mississippi Fish Equity, and The Clay County Community Development Program, an all Black Community Organization, before he left to work for Druns and Spears Bookstore in Washington in the Summer of 1968.

Calph Featherstone and William "CHE" Pyane were murdered on March 10, 1970 on the outskirt of Belair, Maryland in an attempt to kill H. Rap Brown. The close personnal and political relationship among Ralph, Che, and Rap was no secret to the force we hold responsible for this political assasination.

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1st Annual Featherstone Elkart Festival

June 20 & 21st

Saturday 11:00 A.M.

Place: Community Park, West Point, Mississippi

Lecturing by:

Ike Coleman-----Former SMCC Organizer

Bernice Regan----Folk Singer

Readings:

Tome Denter on the more of the second of the

Liberation Children-----From Black Power School

Saturday Evening 6:00 P.M. Mary Holmes Gym. Main Attraction:

Willie Mitchell "Mercy, Mercy, Mercy," (20-75)

Carla Thomas "Gee Whiz" "Paby"

Free Southern Theater:

The Jake Moore Show:

The Vibration:

(Denation \$1.50)

Sunday 1:00 P. M.

Place: Community Park, West Point, Mississippi

Gospel Singing:

Gospel Caravah

Gospeliares

Spirit of West Point

Ressiscusagen THE XARAMbee SingerS

Sunday Evening 8:00 P.M. Mary Holmes Gym.

Main Attractions:

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"When are we going to get paid"

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"When are we going to get paid"

Fannie Lou Hammer & The Fanner Mers Singers

Pree Southern Theater

The Vibrations

(Donation \$1.50)

Energthing double Space

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Sent

Special Agent in Charge

Approved:



In Reply, Please Refer to File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Jackson, Mississippi June 9, 1970

FIRST ANNUAL REATHERSTONE BLACK ART FESTIVAL, WEST POINT, MISSISSIPPI JUNE 20 AND 21, 1970

On June 8, 1970, a source, reliable in the past, advised a Special Agent of the FBI that under the direction of John Henry Buffington, who is the director of the Clay County Community Development Center in West Point, Mississippi, the first annual Featherstone Black Art Festival is scheduled to be held in West Point on June 20 and 21, 1970. The source stated that the festival is to act as a memorial to both Ralph Edward Featherstone and William "Che" Payne.

The festival is to be held at Community Park, a local park in West Point, and also is to be held at the gymnasium on the Mary Holmes College campus in West Point. Mary Holmes College is a private Negro college located in West Point.

The program for the festival has been made and is listed as follows:

On Saturday, June 20, 1970, the program is to begin at 11:00 a.m. at Community Park in West Point. The program will consist of lecturing by Ike Coleman, a former Student National Coordinating Committee (SNCC) organizer and another individual listed as Bernice Regan who is listed on the program as a folk singer. Readings are scheduled by Tom Dent and the Liberation Children from Black Power School.

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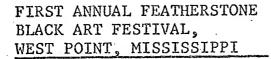
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It is noted that no mention is made of the location of the Black Power School. There is also to be a black book exhibit from the Drum and Spear Book Store, Washington, D. C., and also an exhibit of black art and black poetry.

For the session on the evening of June 20, 1970, which is scheduled for 6:00 p.m. at the Mary Holmes College gymnasium, the program includes songs by Willie Mitchell and Carla Thomas. The evening's entertainment also includes a group from the Free Southern Theater, New Orleans, Louisiana; the Jake Moore Show and a singing group called the Vibrations.

For the session beginning at 1:00 p.m. on Sunday, June 21, 1970, at Community Park in West Point, Mississippi, there will be a gospel singing by the Harambee Singers. For the session which begins at 8:00 p.m. on the night of June 21, 1970, at the Mary Holmes College gymnasium, the attractions will be the Staple Singers, Fannie Lou Hamer, and the Hamerneers Singers, the Free Southern Theater, the Harambee Singers, and the Vibrations.

Donations of \$1.50 are being requested from every individual who attends every session.

The program for the festival has been drawn up and sent to a printing shop in West Point, Mississippi. The program reflects the reason for the festival as follows:

"This festival is designed to further the arts of Black People in Mississippi and to memorialize the work of Ralph Featherstone in Clay County. Featherstone helped organize the Mississippi Fish Equity, and the Clay County Community Development Program, an all-Black Community Organization, before he left to work for the Drum and Spear Bookstore in Washington in the summer of 1968".

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The program also contains the following comment:

"Ralph Featherstone and William 'Che'
Payne were murdered on March 10, 1970, on the
outskirts of Bel Air, Maryland, in an attempt
to kill H. Rap Brown. The close personal and
political relationship among Ralph, Che and
Rap was no secret to the force we hold
responsible for this political assassination.

"It has not worked, it cannot work, it will not work, because we will not let it work!

"The life and works of Ralph and Che will be continued in the ever growing struggle of African people for independence.

"Let us remember Ralph's work, 'to look at a watch and know the time of day is to be able to read. To see what time it is in history, our history, is to be revolutionary.'

STUDENT NATIONAL COORDINATING COMMITTEE

A source advised the Student National Coordinating Committee (SNCC), formerly known as the Student Nonviolent Coordinating Committee, is a nonmembership organization founded in 1960, during the civil rights movement in the South.

Under the leadership of Stokely Carmichael, who served as National Chairman during the period 1966-67, SNCC evolved from a civil rights oriented group into a full-blown black revolutionary organization.

A publication entitled "1967 High Tide of Black Resistance" indicates the year 1967 was considered by SNCC as a historic milestone for the liberation of black people in the United States and the year that revolutionaries throughout the world began to understand more fully the impact of the black movement. The publication declared that "liberation will come only when there is final destruction of this mad octopus—the capitalistic system of the United States with all its life—sucking tentacles of exploitation and racism that choke the people of Africa, Asia, and Latin America. The realities of black life, together with the recognition instilled in SNCC workers, forced its members to further popularize the legitimacy of self-defense and rebellions when oppression became too great."

A second source advised that H. Rap Brown succeeded Carmichael as National Chairman of SNCC in May, 1968, and served in that capacity until June, 1968, at which time SNCC reorganized, creating ten deputy chairmen in an effort to relieve pressure by law enforcement.

In April, 1969, SNCC moved its national headquarters from Atlanta, Georgia, to New York City, where it is presently located.

H. Rap Brown announced at a press conference in New York City on July 22, 1969, that he had been elected APPENDIX 2

STUDENT NATIONAL COORDINATING COMMITTEE

Chairman of the Student Nonviolent Coordinating Committee. He announced the organization was dropping the word "Nonviolent" from its title and will be known as the Student National Coordinating Committee, with a Revolutionary Political Council functioning as its governing body. Brown, at that time, stated the use of force is necessary in obtaining revolutionary goals.

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